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Diane Lohner

Jeff Acerson, Mayor Lindon City

Ralph Clegg Interim Executive Secretary 801-851-7016 Utah County Board of Health 151 South University Avenue Suite 2800 Provo, UT 84601

AGENDA November 23, 2015 4:00 PM

Room 2500 - Health & Justice Building

- 1. Welcome
- 2. Approval of the Minutes from the September 28, 2015 Meeting
- 3. Approval of the Minutes from the October 26, 2015 Meeting
- 4. Trampoline Gym Report Eric Edwards
- 5. Environmental Crimes Task Force/Inter-Department and Inter-Agency arrangement
- 6. Update on Household Hazardous Waste Regulation and Non-Public Water System Regulation
- 7. Other Business
 - a. Employee Changes
 - b. Letter on E-Cigarette Regulations
- 8. Board Constituent Feedback/UALBH Steering Committee Report
- Approve and set a date, time and location for a closed meeting to discuss the character professional competence or physical or mental health of an individual or individuals (suggest today's date at this location, immediately)
- 10. Approve recommendation for appointment/reappointment of Board of Health Members to the Utah County Commission
- 11. Other Business

Next Meeting January 11, 2016

PUBLIC COMMENTS

In compliance with the *Americans with Disabilities Act*, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Julie Dey at 801-851-7012 at least one day prior to the meeting.